

California State Library
Library Services and Technology Account

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BUDGETS

Quarterly Narrative Report

2006 NOV -2 PM 1:29

Quarter:

- First quarter – Jul, Aug, Sept.
- Second quarter – Oct, Nov, Dec.
- Third quarter – Jan, Feb, Mar.

This report is due quarterly, thirty (30) days after each three-month period of the project’s duration. Note that failure to submit these reports within the timeline of the grant program could jeopardize receipt of the final 10% grant payment. Submit ORIGINAL (please sign in blue ink) and TWO copies of the report to:

California State Library
Budget Office – LSTA
P.O. Box 942837
Sacramento, CA 94237-0001

Date: 10/31/06

Grant Award ID #: 40-6602

1. **Grantee:** Orange County Public Library
2. **Project:** Local History Digital Resources Project
3. **Describe significant events of this project report period. Relate activities to specific project objectives. Attach project statistics, publicity, publications, etc.** Library staff attended orientation sessions and related LHDRP training sessions. Letters of understanding and agreements have been sent to partnering historical societies. Calisphere promotional material and a live demonstration of the product was presented at a library advisory board meeting.
4. **Outline planned activities for the next quarter. Note: if these differ from activities proposed in the application for this period.** Continue to follow outlined activities; no extra activities have been planned.
5. **Is the project on schedule as described and approved?** yes no
Is the project within budget as approved? yes no

If either box is checked “no”, describe what corrective actions are being taken. Originally scheduled to ship 1st set of images by Oct. 20; received an extension and will ship 1st batch by Nov. 3.

6. **Note any other present constraints or foreseeable problems that may affect the outcome of the project. How can such problems be overcome?** -na-

7. **Signature:**
Coordinator



(Please sign in blue ink)

Title: Renee Welling, Adult Services

8. **Telephone:** 714 566-3048

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