

California State Library
Library Services and Technology Act

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 BUDGETS

Quarterly Narrative Report

2007 OCT 29 AM 11:45

Quarter:

- First quarter – Jul, Aug, Sept.**
- Second quarter – Oct, Nov, Dec.**
- Third quarter – Jan, Feb, Mar.**

This report is due quarterly, thirty (30) days after each three-month period of the project's duration. Note that failure to submit these reports within the timeline of the grant program could jeopardize receipt of the final 10% grant payment. Submit ORIGINAL (please sign in blue ink) and TWO copies of the report to:

California State Library
Budget Office – LSTA
P.O. Box 942837
Sacramento, CA 94237-0001

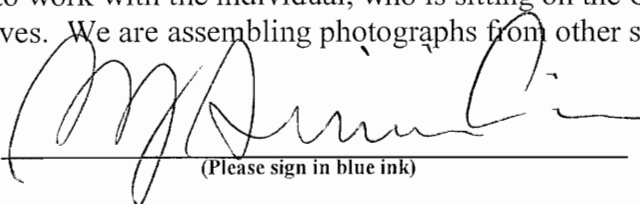
Date: October 25, 2007

Grant Award ID #: 40-6810

1. **Grantee:** Inglewood Public Library
2. **Project:** Local History Digital Resources Project
3. **Describe significant events of this project report period. Relate activities to specific project objectives. Attach project statistics, publicity, publications, etc.** The Library selected staff for the LHDRP project. Three staff members attended one or all of the LHDRP training workshops. Staff reviewed and selected photographs in the Library and City Hall. The first 50 objects were selected and documented for submittal in October.
4. **Outline planned activities for the next quarter. Note: if these differ from activities proposed in the application for this period.** The first 50 objects have been submitted by the October 18 due date. Objects are being assembled for the November submittal. Staff is contacting additional sources of historical photographs, including the School District. Efforts will continue to obtain the the full cooperation of the Historical Society. (See question 6.)
5. **Is the project on schedule as described and approved?** **yes** **no**
Is the project within budget as approved? **yes** **no**
If either box is checked "no", describe what corrective actions are being taken.
6. **Note any other present constraints or foreseeable problems that may affect the outcome of the project. How can such problems be overcome?** We are having difficulty obtaining the full

cooperation of the representative of the Historical Society. She insists that photographs may only be scanned with a watermark, in order that they not be published or used for commercial purposes. Such a watermark defeats the concept of high-quality digitization of images of historic interest. We are continuing to work with the individual, who is sitting on the City's Centennial Committee with Library representatives. We are assembling photographs from other sources within the City.

7. **Signature:**



(Please sign in blue ink)

Title: Library Director

8. **Telephone:** 310-412-5397

E-mail: rsiminski@cityofinglewood.org