

912-7

California State Library  
Library Services and Technology Act

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CALIFORNIA STATE LIBRARY  
BUDGETS

Quarterly Narrative Report  
LSTA Form 7

2009 APR 27 AM 6:52

Quarter:

- First quarter – Jul, Aug, Sept.
- Second quarter – Oct, Nov, Dec.
- Third quarter – Jan, Feb, Mar.

This report is due quarterly, thirty (30) days after each three-month period of the project's duration. Note that failure to submit these reports within the timeline of the grant program could jeopardize receipt of the final 10% grant payment. Submit ORIGINAL (please sign in blue ink) and TWO copies of the report to:

California State Library  
Budget Office – LSTA  
P.O. Box 942837  
Sacramento, CA 94237-0001

Date: 4/23/09

Grant Award ID #: 40-7002

1. Grantee: American Jewish University
2. Project: LHDRP
3. Describe significant events of this project report period. Relate activities to specific project objectives. Attach project statistics, publicity, publications, etc. 180 of the 190 object have been uploaded via ContentDM. Various volunteers with the University support groups have come in to help identify pictures.
4. Outline planned activities for the next quarter. Note: if these differ from activities proposed in the application for this period. We will host a year end party in the library to show appreciation to the staff and volunteers who worked on this project complete with a ribbon-cutting for the online project. At that time we will have participants fill out post-project survey.
5. Is the project on schedule as described and approved?  yes  no  
Is the project within budget as approved?  yes  no  
If either box is checked "no", describe what corrective actions are being taken.
6. Note any other present constraints or foreseeable problems that may affect the outcome of the project. How can such problems be overcome? No foreseeable problems.

7. Signature: Paul A. Miller

Title: Director of Library Services

(Please sign in blue ink)

**8. Telephone:** (310) 440-1239

**E-mail:** pmiller@ajula.edu

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